Attorney's Docket No.: 11333-006001

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and chizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled <u>REPORTING THE STATE OF AN APPARATUS TO A REMOTE COMPUTER</u>, the specification of which:

		and the control of t	
	[X]	is attached hereto. was filed on _ as Application Serial No and was amended on	
	ពី	and described and alries of the Delta No and was attended on	
	U	was described and claimed in PCT International Application No. filed on	1
•		and as amended under PCT Article 19 on	
includin	I her g the	creby state that I have reviewed and understand the contents of the above-identified specification e claims, as amended by any amendment referred to above.	L
Title 37,	1 ack	knowledge the duty to disclose all information I know to be material to patentability in accordance of Federal Regulations, §1.56.	ice with
	Add	idress all telephone calls to PAUL A. PYSHER at telephone number (617) 542-5070.	
	Addı	dress all correspondence to ERIC L. PRAHL at:	
÷		SH & RICHARDSON P.C. 5 Franklin Street	
	Bost	ston, MA 02110-2804	
on infon	I hen	creby declare that all statements made herein of my own knowledge are true and that all statement on and belief are believed to be true; and further that these statements were made with the knowl	izs made ledge
that will	ful fa	alse statements and the like so made are punishable by finc or imprisonment, or both, under Sect	tion
		c 18 of the United States Code and that such willful false statements may jeopardize the validity	of the
ahhunam	we ut	or any patents issued thereon.	

Full Name of Inventor:

James R. Hansen

Inventor's Signature:

Franklin, MA 02038

Residence Address: Citizenship:

UA.

Post Office Address:

66 Stoneridge Road

Franklin, MA 02038

20105746.doc



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

NOVEMBER 15, 2000

PTAS

101473535A

FISH & RICHARDSON P.C. ERIC L. PRAHL 225 FRANKLIN STREET BOSTON, MA 02110-2804

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/20/2000

REEL/FRAME: 011104/0494

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HANSEN, JAMES R.

DOC DATE: 09/01/2000

ASSIGNEE:

EMATION, INC.

CABOT BUSINESS PARK 89 FORBES

BLVD.

MANSFIELD, MASSACHUSETTS 02048

SERIAL NUMBER: 09627201

PATENT NUMBER:

FILING DATE: 07/27/2000

ISSUE DATE:

BEST AVAILABLE COPY

JOANN STEWART, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

No Docketing Required

Reviewed by Practice Systems

Initials KYM On 11 28 00

RECEIVED
NOV 2 7 2000
FISH & RICHARDSON P.C.
FISH & RICHARDSON OF FICE

RE



Substitute Form PTO-1595 Attorney Docket No.: 11333-006001

Commissioner for Patents: Please record the attached original d	
Name of conveying party(ies):	2. Name and address of receiving party(ies):
James R. Hansen	eMation, Inc.
Additional name(s) attached? □ Yes 图 No	Cabot Business Park
3. Nature of conveyance:	89 Forbes Blvd. 9 - 20 - 6
☑ Assignment	Mansfield, MA 02048
☐ Merger	
☐ Security Agreement ☐ Change of Name	
☐ Other:	
Execution Date: September 1, 2000	Additional names/addresses attached? ☐ Yes 图 No
4. Application number(s) or patent number(s): 09/627,201	
If this document is being filed with a new application, the exe	ecution date of the application is:
A. Patent Application No(s).:	B: Patent No(s).:
Additional numb	 bers attached? □ Yes 図 No
5. Name/address of party to whom correspondence concerning	
document should be mailed:	6. Total number of applications/patents involved: 1
ERIC L. PRAHL	7. Total fee (37 CFR §3.41); \$40
Fish & Richardson P.C.	☑ Enclosed
225 Franklin Street	☐ Authorized to charge Deposit Account.
Boston, MA 02110-2804	8. Deposit Account No.: 06-1050
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NO	T USE THIS SPACE
9. Statement and Signature: To the best of my knowledge	e and belief, the foregoing information is true and correct
any attached copy is a true copy of the original docu	ıment.
Poul A Dychor	
Paul A. Pysher Reg. No. 40,780	Alton September 7,2000
Name of Person Signing Signature	Date
	Total number of pages including coversheet, attachments and docum
20094489.doc	
AND WITH A SANATARE AND AND SANATARE AND	
000 MTHAI1 00000179 09627201	

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

September 7, 2000 Date of Deposit

Signature

Denise M. Bronsdon
Typed Name of Person Signing Certificate

ASSIGNMENT

For valuable consideration, I, <u>JAMES R. HANSEN</u> of Franklin, MA, hereby assign to: eMation, Inc., a Massachusetts corporation having a place of business at: Cabot Business Park, 89 Forbes Blvd., Mansfield, MA 02048, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled REPORTING THE STATE OF AN APPARATUS TO A REMOTE COMPUTER, filed July 27, 2000, and assigned U.S. Serial Number 09/627,201; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof,	I hereto set	my hand a	nd seal at _	Mounst	ield	, MA	<u>}</u> ,
this 157 day of Se	ptembe	<u>2</u> , 20	00		,		
James	12	Henry		<u> </u>			L.S
JAMES R. HANSEN					÷.		
State of MA	:						•
	: ss.		-	: .		•	
County of Norfold	:				***. **		
	11				•		
Before me this/	day of	f_ <i>SepH</i>	mber	, 2000,	personal	ly appe	ared
JAMES R. HANSEN known t							
Assignment and acknowledged	that he exe	ecuted the s	same as his	free act and	d deed fo	r the	
purposes therein contained.						. :	
		Notary Pu		Poll	2		
		•	nission Exp	ires: Occe	mber o	29,200	76
[Notary's Seal Here]							
		•					

BEST AVAILABLE COPY

508 337 9201; : F&R PC BOSTON

PAGE 3/3

ATTORNEY DOCKET NO 11333-00600

•		ATTORNET DOCKET NO. 11333-0000031
Applicant or Patentee:	James R. Hansen	
Serial or Patent No.:		
Filed or Issued:	July 27, 2000	
For:		TE OF AN APPARATUS TO A REMOTE COMPUTER
VE	RIFIED STATEMENT (DE (37 CFR 1.9(1) and	CLARATION) CLAIMING SMALL ENTITY STATUS 1.27(c)) — SMALL BUSINESS CONCERN
I hereby declare that I am		
[X] an official	of the small business concer of the small business concer	n identified below: n empowered to act on behalf of the concern identified below:
Name of Small Business Address of Small Busine	ess Concern: Cabot Busin	ness Park, 89 Forbes Blvd., Mansfield, MA 02048
and reproduced in 37 CFs number of employees of (1) the number of employe cmployed on a full-time, of each other when either controls or has the power	R 1.9(d), for purposes of pay the concern, including those yees of the business concern part-time or temporary basis to directly or indirectly, one of to control both.	ess concern qualifies as a small business concern as defined in 13 CFR 121.802, ring reduced fees to the United States Patent and Trademark Office, in that the of its affiliates, does not exceed 500 persons. For purposes of this statement, is the average over the previous fiscal year of the concern of the persons during each of the pay periods of the fiscal year, and (2) concerns are affiliates concern controls or has the power to control the other, or a third party or parties
I hereby declare that right with regard to the invention	ts under contract or law have ion, entitled REPORTING T	been conveyed to and remain with the small business concern identified above HB STATE OF AN APPARATUS TO A REMOTE COMPUTER
application se		
rights to the invention is qualify as an independent	listed below* and no rights to inventor under 37 CFR 1.9 cm under 37 CFR 1.9(d), or inventor and control of the	ss concern are not exclusive, each individual, concern or organization having to the invention are held by any person, other than the inventor, who would not (c) if that person made the invention, or by any concern which would not qualify a nonprofit organization under 37 CFR 1.9(c). *NOTE: Separate verified cern or organization having rights to the invention averring to their status as small
Full Name:		
Address:		The state of the s
_		USINESS CONCERN [] NONPROPIT ORGANIZATION
antity evetre when any ne	av rule 53 emplication is file	patent, notification of any change in status resulting in loss of entitlement to small a or prior to paying, or at the time of paying, the earliest of the issue fee or any a small entity is no longer appropriate. (37 CFR 1.28(b))
I hereby declare that all are believed to be true; a	statements made herein of m and further that these statements or both	y own knowledge are true and that all statements made on information and belief nts were made with the knowledge that willful false statements and the like so h, under section 1001 of Title 18 of the United States Code, and that such willful uplication, any patent issuing thereon, or any patent on which this verified
Name: Dale E. Ca	ilder	
Title: President	& CEO	
Address: Cabot Bus	iness Park, 89 Forbes Blvd.,	Mansfield, MA 02048
Signature:	2111	Date: 7/27/00

BEST AVAILABLE COPY